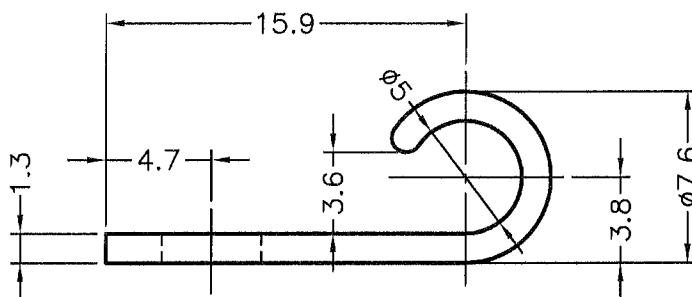
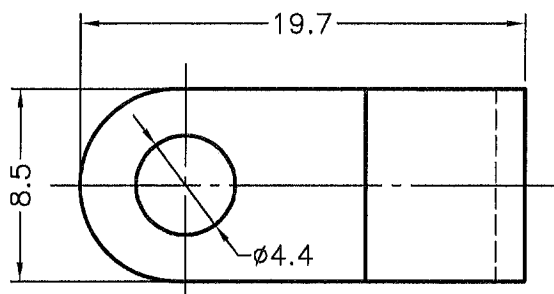


| DIM.     | TOL  |
|----------|------|
| 5mm DOWN | ±0.2 |
| 5~20mm   | ±0.3 |
| 20~40mm  | ±0.4 |
| 40~60mm  | ±0.5 |
| 60~100mm | ±0.8 |
| 100mm UP | ±1.0 |

| REVISIONS |             |      |    |
|-----------|-------------|------|----|
| REV       | DESCRIPTION | DATE | BY |
|           |             |      |    |
|           |             |      |    |



| PART NO. | COLOR   |
|----------|---------|
| CD-5     | NATURAL |
| CD-5(B)  | BLACK   |

NOTE: Shrinking is normal status.

|                                                                                                                                                                                                                                                                                               |              |                        |          |                                                      |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|----------|------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| <div><p>康揚企業股份有限公司<br/>KANG YANG HARDWARE ENTERPRISE CO., LTD.<br/>康揚塑膠(東莞)有限公司<br/>KANG YANG PLASTIC(DONG GUAN) CO., LTD.<br/>康哲電腦配件(吳江)有限公司<br/>KANG CHE COMPUTER COMPONENTS(WUJIANG) CO., LTD.</p></div> |              |                        |          | TITLE<br>CABLE CLAMP                                 |  | SPEC. DWG.                                                                                     |  |
|                                                                                                                                                                                                                                                                                               |              |                        |          | MATERIAL<br>NYLON 66 UL94V-2                         |  | DATE<br>2004.06.02                                                                             |  |
|                                                                                                                                                                                                                                                                                               |              |                        |          | FINISH                                               |  | DRAWN<br>James                                                                                 |  |
|                                                                                                                                                                                                                                                                                               |              |                        |          | COLOR<br>SEE ABOVE                                   |  | CHECK<br> |  |
|                                                                                                                                                                                                                                                                                               |              |                        |          | UNLESS OTHERWISE SPECIFIED<br>TOLERANCE<br>SEE ABOVE |  | APPROVED<br>Kang                                                                               |  |
| PART NUMBER<br>SEE ABOVE                                                                                                                                                                                                                                                                      |              | DRAWING NUMBER<br>CD-5 |          |                                                      |  |                                                                                                |  |
| SIZE<br>A4                                                                                                                                                                                                                                                                                    | SCALE<br>3:1 | UNIT<br>mm             | REV<br>A |                                                      |  |                                                                                                |  |